

Notice of Completion & Environmental Document Transmittal

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 For Hand Delivery Street Address: 1400 Tenth Street, Sacramento, CA 95814

isch#2010011062

Project Title: Eastside Transit Corridor Phase 2 ProjectLead Agency: Los Angeles County Metropolitan Transportation AuthorityContact Person: Ms. Jill LiuMailing Address: One Gateway Plaza, Mail Stop 99-22-6Phone: (213)922-3012City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los Angeles

Chv/Nearest CTommiinitV' _____

East LA Commerce Montebello, Pico Rivera, Santa Fe Springs Whittier, Whittier-Los Nietos

Cross Streets: variousZip Code: Various

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: Various Section: _____ Twp.: _____ Range: _____ Base: _____Within 2 Miles: State Hwy #: 5, 60, 605, 710 Waterways: San Gabriel River, Rio HondoAirports: None Railways: Metro, BNSF, UPRR Schools: MUSD, GSD, ERUSD**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec(Prior SCH No.) 2010011062☐ Draft EIS☐ Other: _____☐ Mit Neg DecOther: Final EIR☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: Transit Corridor**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____H Transportation: Type Light Rail Transit☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Scismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy; Cultural**Present Land Use/Zoning/General Plan Designation:**Commercial, Residential, Industrial, and Recreation**Project Description: (please use a separate page if necessary)**

The Project would extend the Los Angeles County Metropolitan Transportation Authority (Metro) E Line, a light rail transit line, from its current terminus at the Atlantic Station in the unincorporated community of East Los Angeles to the city of Whittier. It would extend the Metro E Line approximately 4.2 to 9.0 miles, depending on the Build Alternative. The Build Alternatives are Alternative 1 Washington (Alternative 1) and Alternative 3 Atlantic to Greenwood IOS (Alternative 3 or Locally Preferred Alternative). Each Build Alternative meets the Project Objectives to varying extents by creating benefits, both to the region and to local communities. By extending the existing Metro E Line into eastern Los Angeles County, the Project will enhance access and mobility and provide connectivity to other destinations along Metro's regional system. Further, the Project will reduce travel times and the need for transfers within the system by providing a one-seat ride via the Regional Connector. By serving concentrated areas of employment, activity centers and residential communities, the Project will support transit-oriented community goals and address the mobility needs of transit-dependent populations. The Project will provide new and faster transit options which will help lead to equitable development and in-fill growth opportunities throughout eastern Los Angeles County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "x".
If you have already sent your document to the agency please denote that with an "s".

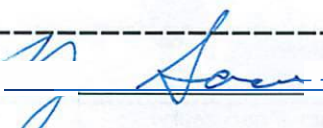
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #7	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #4
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 5	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☒ General Services, Department of	☐ Other: _____
☒ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/26/2024 Ending Date 05/23/2024

Lead Agency (Complete if applicable):

Consulting Firm: CDM Smith/AECOM, A Joint Venture	Applicant: LA County Metropolitan Transportation Authority
Address: 300 S. Grand Avenue, Suite 900	Address: One Gateway Plaza
City/State/Zip: Los Angeles, CA 90071	City/State/Zip: Los Angeles, CA 90012
Contact: Jaime Guzman, Senior Project Manager	Phone: (213) 922-3012
Phone: 323-605-1691	

Signature of Lead Agency Representative:  Date: 04/26/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.