

10. References

California Air Resources Board (CARB), *Ambient Air Quality Standards*, 2016. Available: <https://ww3.arb.ca.gov/research/aaqs/aaqs2.pdf>.

California Air Resources Board (CARB), *California Greenhouse Gas Emissions Inventory*, 2019.

California Department of Fish and Wildlife (CDFW), *BIOS Habitat Connectivity Viewer*, July 8, 2019. Available: <https://www.wildlife.ca.gov/Data/BIOS>.

California Department of Fish and Wildlife (CDFW), *CDFW QuickView Tool for the San Fernando, Sunland, Condor Peak, Chilao Flat, Mt. Wilson, EL Monte, Van Nuys, Burbank, Pasadena, Beverly Hills, Hollywood, and Los Angeles 7.5-foor topographic quadrangles for Unprocessed Data*, January 16, 2020. Available: <https://www.wildlife.ca.gov/Data/CNDDDB/Maps-and-Data#43018410-cnddb-quickview-tool>.

California Department of Fish and Wildlife (CDFW), *CNDDDB RareFind 5*, January 16, 2020. Available: <https://www.wildlife.ca.gov/Data/CNDDDB/Maps-and-Data>.

California Department of Fish and Wildlife (CDFW), *Metadata Descriptions of CNDDDB Fields*, April 6, 2020. Available: https://map.dfg.ca.gov/rarefind/view/RF_FieldDescriptions.htm.

California State Legislature, Assembly Bill No. 1358, 2008.

California State Legislature, California Code of Regulations Section 4852

California State Legislature, Senate Bill No. 743, 2013.

California State Legislature, *The California Environmental Quality Act (CEQA)*, 1970.

City of Burbank, *Bicycle Master Plan*, Adopted December 15, 2009, <https://www.burbankca.gov/home/showdocument?id=5371>.

City of Burbank, *Burbank 2035 General Plan*, February 19, 2013, <https://www.burbankca.gov/home/showdocument?id=23448>.

City of Burbank, *Burbank Media District Specific Plan*, Adopted January 8, 1991.

City of Burbank, *The Burbank Municipal Code*, April 18, 2014. <https://www.codepublishing.com/CA/Burbank/?burbank07/Burbank0704.html&?f>.

City of Glendale Planning Division, *City of Glendale General Plan: Open Space and Conservation Element*, January 1993, <https://www.glendaleca.gov/home/showdocument?id=4563>.

- City of Glendale, *Air Quality Element*, 1994,
<https://www.glendaleca.gov/government/departments/community-development/planning-division/city-wide-plans/air-quality-element>.
- City of Glendale, *Bicycle Transportation Plan*, September 2012.
- City of Glendale, *Comprehensive Design Guidelines*, Adopted November 29, 2011.
- City of Glendale, *Downtown Specific Plan*, 2019.
- City of Glendale, *General Plan, Circulation Element*, 1998.
- City of Glendale, *General Plan, Historic Preservation Element*, 1993.
- City of Glendale, *General Plan, Land Use Element*, 1986.
- City of Glendale, *General Plan, Open Space Conservation Element*, 1993.
- City of Glendale, *Glendale Municipal Code - Chapter 12.40 City Street Trees*, 2004,
http://qcode.us/codes/glendale/view.php?topic=12-12_40&showAll=1&frames=on.
- City of Glendale, *Glendale Municipal Code 12.44 Indigenous Trees*, December 7, 2010,
http://qcode.us/codes/glendale/view.php?topic=12-12_44&frames=on.
- City of Glendale, *Glendale Municipal Code, Historic Preservation Ordinance (Number 15.20, 15.22, 15.25, 2.76)*, 1996.
- City of Glendale, *Glendale Town Center Specific Plan*, April 27, 2004.
- City of Glendale, *Greater Downtown Strategic Plan*, 1996.
- City of Glendale, *Indigenous Tree Program*, July 16, 2019, <https://www.glendaleca.gov/government/departments/public-works/indigenous-tree-program/i-am-a-developer-or-planner>.
- City of Glendale, *Safety Element of the Glendale General Plan*, 2003.
- City of Los Angeles Community Redevelopment Agency, *Amended Redevelopment Plan for the North Hollywood Redevelopment Project*, October 2, 1997.
- City of Los Angeles Department of City Planning, *2010 Bicycle Plan – A Component of the City of Los Angeles Transportation Element*, March 1, 2011,
http://clkrep.lacity.org/online/docs/2010/10-2385-S2_MISC_07-11-2011.pdf.
- City of Los Angeles Department of City Planning, *Conservation Element of Los Angeles General Plan*, September 26, 2001, https://planning.lacity.org/odocument/28af7e21-ffdd-4f26-84e6-dfa967b2a1ee/Conservation_Element.pdf.
- City of Los Angeles Department of City Planning, *Land Use/Transportation Policy*, 1993,
http://media.metro.net/images/Land_Use-Transportation_Policy.pdf.

- City of Los Angeles Department of City Planning, *Los Angeles General Plan – Framework Element*, 1974, https://planning.lacity.org/odocument/513c3139-81df-4c82-9787-78f677da1561/Framework_Element.pdf.
- City of Los Angeles Department of City Planning, *Los Angeles General Plan - Open Space Plan*, June 1973, https://planning.lacity.org/odocument/01ea5f66-3281-488a-930b-f523712fef07/Open_Space_Element.pdf.
- City of Los Angeles Department of City Planning, *Mobility Plan 2035 – An Element of the General Plan*, September 7, 2016, https://planning.lacity.org/odocument/523f2a95-9d72-41d7-aba5-1972f84c1d36/Mobility_Plan_2035.pdf.
- City of Los Angeles Department of City Planning, *Protected Tree Relocation and Replacement Ordinance #177404*, April 23, 2006, https://cityplanning.lacity.org/Code_Studies/Other/ProtectedTreeOrd.pdf.
- City of Los Angeles Municipal Code, *Cultural Heritage Ordinance (Number 178,402)*, 2007.
- City of Los Angeles, *Conservation Element of the City of Los Angeles General Plan*, 2001.
- City of Los Angeles, Department of City Planning, *Air Quality Element: An Element of the General Plan of the City of Los Angeles*, 1992, https://planning.lacity.org/odocument/0ff9a9b0-0adf-49b4-8e07-0c16f6ea70bc/Air_Quality_Element.pdf.
- City of Los Angeles, *Green LA: An Action Plan to Lead the Nation in Fighting Global Warming*, May 2007.
- City of Los Angeles, *North Hollywood-Valley Village Community Plan*, 1995.
- City of Los Angeles, *Northeast Los Angeles Community Plan*, 1999.
- City of Los Angeles, *Safety Element of the Los Angeles General Plan*, 1996.
- City of Pasadena Municipal Code, *Historic Preservation Ordinance (Number 17.62)*, 2007.
- City of Pasadena, *Bicycle Transportation Action Plan*, August 17, 2015
- City of Pasadena, *Citywide Design Principles and Design Guidelines*, 2002.
- City of Pasadena, *Code of Ordinances: City Trees and Tree Protection Ordinance*, May 5, 2002, https://www.cityofpasadena.net/wp-content/uploads/sites/29/TPO_2-Pasadena-Tree-Ordinance-Municipal-Code-8.52.pdf.
- City of Pasadena, *Design Guidelines for Historic Districts*, 2002.
- City of Pasadena, *General Plan Update: Draft Open Space and Conservation Element*, January 2012, <https://www5.cityofpasadena.net/planning/wp-content/uploads/sites/56/2017/07/General-Plan-Open-Space-and-Conservation-Element-2012.pdf>.

- City of Pasadena, *Historic and Landmark Districts Map*, May 2018.
- City of Pasadena, *Land Use Element of the City of Pasadena General Plan*, 2015, amended 2016.
- City of Pasadena, *Pasadena General Plan Draft EIR*, 2015.
- City of Pasadena, *Safety Element of the Pasadena General Plan*, 2002.
- County of Los Angeles, *Conservation and Natural Resources Element*, July 15, 2019, http://planning.lacounty.gov/assets/upl/project/gp_final-general-plan-ch9.pdf.
- County of Los Angeles, *County of Los Angeles Code of Ordinances*, July 16, 2019,: https://library.municode.com/ca/los_angeles_county/codes/code_of_ordinances?nodeId=TIT22PLZO_DIV1PLZO_CH22.56COUSPEVANOUSTEUSDIRE_PT16OATRPE.
- County of Los Angeles, *Los Angeles River Watershed*, July 8, 2019, <https://dpw.lacounty.gov/wmd/watershed/LA/>.
- Federal Highway Administration (FHWA), *Updated Interim Guidance on Mobile Source Air Toxic Analysis in NEPA Documents*, 2016.
- Federal Highway Administration (FHWA), *Visual Impact Assessment for Highway Projects*, March 1981.
- Federal Register, *Environmental Protection Agency: California State Motor Vehicle Pollution Control Standards; Notice of Decision Granting a Waiver of Clean Air Act Preemption for California's 2009 and Subsequent Model Year Greenhouse Gas Emission Standards for New Motor Vehicles; Notice*, 2009, <https://www.govinfo.gov/content/pkg/FR-2009-07-08/pdf/E9-15943.pdf>.
- Federal Transit Administration (FTA), *Transit Noise and Vibration Impact Assessment Manual*, September 2018.
- Los Angeles County Department of Regional Planning, *Significant Ecological Areas*, July 15, 2019, <http://planning.lacounty.gov/sea/faqs>.
- Los Angeles County Metropolitan Transportation Authority (Metro), *Active Transportation Strategic Plan*, April 2016, <https://www.dropbox.com/s/wjsbprvwlva6gr/ATSP%20Volume%20I,%20II,III.pdf?dl=0>.
- Los Angeles County Metropolitan Transportation Authority (Metro), *Draft NextGen Bus Plan*, July 2020.
- Los Angeles County Metropolitan Transportation Authority (Metro), *Performance Metrics Summary*, <https://sustainabilityreporting.metro.net/sustainabilitydashboard/>.

Los Angeles Department of Transportation, *City of Los Angeles Transportation Assessment Guidelines*, July 2020.

Los Angeles Water and Power, *2017 Final Power Strategic Long-Term Resource Plan*, https://www.ladwp.com/ladwp/faces/ladwp/aboutus/a-power/a-p-integratedresourceplanning/a-p-irp-documents?_afLoop=32994282926924&_afWindowMode=0&_afWindowId=1avu8u4wjt_1#%40%3F_afWindowId%3D1avu8u4wjt_1%26_afLoop%3D32994282926924%26_afWindowMode%3D0%26_adf.ctrl-state%3Dt1qshqdx9_4, accessed August 13, 2020.

Office of Planning and Research (OPR), *Technical Advisory CEQA and Climate Change: Addressing Climate Change Through California Environmental Quality Act (CEQA) Review*, 2008.

Pasadena Department of Transportation, *Mobility Element of the Pasadena General Plan*, 2015, <https://ww5.cityofpasadena.net/planning/wp-content/uploads/sites/56/2017/07/Adopted-Mobility-Element-2015-08-18.pdf>.

South Coast Air Quality Management District (SCAQMD), *Air Quality Modeling*, <http://www.aqmd.gov/home/rules-compliance/ceqa/air-quality-modeling>.

South Coast Air Quality Management District (SCAQMD), *Appendix C Mass Rate Look Up Table*, <http://www.aqmd.gov/docs/default-source/ceqa/handbook/localized-significance-thresholds/appendix-c-mass-rate-1st-look-up-tables.pdf?sfvrsn=2>.

South Coast Air Quality Management District (SCAQMD), *Final 2016 AQMD*, 2019, <http://www.aqmd.gov/home/air-quality/clean-air-plans/air-quality-mgt-plan/final-2016-aqmp>.

South Coast Air Quality Management District (SCAQMD), *National Ambient Air Quality Standards (NAAQS) and California Ambient Air Quality Standards (CAAQS) Attainment Status for South Coast Air Basin*, <http://www.aqmd.gov/docs/default-source/clean-air-plans/air-quality-management-plans/naaqs-caaqs-feb2016.pdf>.

South Coast Air Quality Management District (SCAQMD), Rule 1113. Architectural Coatings, 2016, <https://ww3.arb.ca.gov/drdb/sc/curhtml/r1113.pdf>.

South Coast Air Quality Management District (SCAQMD), Rule 402. Nuisance, 1976, <https://ww3.arb.ca.gov/drdb/sc/curhtml/r402.pdf>.

South Coast Air Quality Management District (SCAQMD), Rule 403. Fugitive Dust, 2005, <https://ww3.arb.ca.gov/drdb/sc/curhtml/r403.pdf>.

South Coast Air Quality Management District (SCAQMD), *SCAQMD Ambient Air Quality Thresholds*, 2019, www.aqmd.gov/docs/default-source/ceqa/handbook/scaqmd-air-quality-significance-thresholds.pdf?sfvrsn=2.

- Southern California Association of Governments (SCAG), *Connect SoCal - 2020-2045 Regional Transportation Plan/Sustainable Communities Strategy*, May 7, 2020, <<https://www.connectsocal.org/Documents/Adopted/fConnectSoCal-Plan.pdf>>
- U.S. Department of the Interior, National Park Service, *National Register Bulletin 15: How to Apply the National Register Criteria for Evaluation*, https://www.nps.gov/subjects/nationalregister/upload/NRB-15_web508.pdf, 5.
- U.S. Department of the Interior, National Park Service, Title 36 Code of Federal Regulations Part 60.
- U.S. Department of Transportation and U.S. Environmental Protection Agency (USEPA), *One National Program Rule on Federal Preemption of State Fuel Economy Standards*, 2019, <https://nepis.epa.gov/Exe/ZyPDF.cgi?Dockkey=P100XI4W.pdf>.
- U.S. Department of Transportation, *The Safer Affordable Fuel-Efficient (SAFE) Vehicles Rule for Model Years 2021-2026 Passenger Cars and Light Trucks*, https://www.nhtsa.gov/sites/nhtsa.dot.gov/files/documents/final_safe_preamble_web_version_200330.pdf.
- U.S. Environmental Protection Agency (USEPA), *eGRID2018*, 2018, https://www.epa.gov/sites/production/files/2020-01/documents/egrid2018_summary_tables.pdf.
- U.S. Environmental Protection Agency (USEPA), *Endangerment and Cause or Contribute Findings for Greenhouse Gases Under Section 202(a) of the Clean Air Act, Final Rule*.
- U.S. Environmental Protection Agency (USEPA), *Monitor Values Report*, <https://www.epa.gov/outdoor-air-quality-data/monitor-values-report>.
- United States Department of Agriculture, Natural Resources Conservation Service, *Supplement to the soil survey of Los Angeles County, California, Southeastern Part, 2017*, http://soils.usda.gov/survey/printed_surveys/.
- United States Fish and Wildlife Service Information for Planning and Consultation, *Information for Planning and Consultation*, January 16, 2020, <https://ecos.fws.gov/ipac/>.
- United States Fish and Wildlife Service, *Birds Protected*, September 26, 2018, <https://www.fws.gov/birds/policies-and-regulations/laws-legislations/migratory-bird-treaty-act.php>.
- United States Fish and Wildlife Service, *Migratory Bird Treaty Act Protected Species (10.13 List)*, December 2, 2013, <https://www.fws.gov/birds/management/managed-species/migratory-bird-treaty-act-protected-species.php>.
- United States Fish and Wildlife Service, *Wetlands Mapper*, July 8, 2019, <https://www.fws.gov/wetlands/data/mapper.html>.